## CRITICAL PROCESSING INFORMATION

## Historic Preservation Certification Application Courier Delivery Payment

The Alabama Historical Commission (AHC) is required to review and forward each Historic Preservation Certification Application to the National Park Service (NPS) in Washington, D.C.

Due to an anthrax problem in Washington's main post office in 2001, all U.S. postal mail sent to the NPS passes through an irradiation process in another state which delays delivery for two to four weeks and damages photographs and other printed documents. We prefer forwarding applications via courier delivery to insure timely and safe receipt of these important documents. Unfortunately, the AHC can no longer accommodate the cost of courier service for these projects and request applicants to bear the expense for delivery of their applications.

Because these applications must be reviewed and forwarded by the AHC, we need a Third Party FedEx account number or Credit Card account number to deliver your application. Note, you may not send your own application to the National Park Service. Applications will be sent FedEx 2-Day. If you submit multiple parts of your application at the same time, they will all be forwarded in a single delivery, when possible.

| Thank you for                                     | your cooperation.                         |                |                           | ALABAMA HISTORICAL COMMISSION 468 South Perry Street Iontgomery, Alabama 36130-0900 courier delivery (UPS, FedEx, etc.) (334) 242-3184 |
|---|---|----------------|---------------------------|--|
| Choice 2 Credit Card Ty Expiration Date           | e: orized Account:  pe/Account Number: e: |                |                           |  |
| Choice 3  |   | nd damage to r | ny documents. I also unde | and I understand this risks delay erstand that the NPS may contact   |
| Signature (req<br>Phone Number                    | uired for all choices):<br>:              |                |                           |  |
| Application Info<br>Name of Prope<br>Address/City |   |                |                           |  |
| Circle all that apply:                            |   | Part I         | Part 2                    | Part 3 (final)   |
| Updated August 20                                 | 03  |                |                           |  |